The Honorable Commissioners Court met on the above date and time in the County Courtroom at 501 Main Street, Junction, TX 76849. The following minutes were taken with regard to that meeting and are reflected below as accurately and to the best of my ability below:

## COURT PRESENT:

Commissioner Precinct 1 Brayden Schultz (absent for second half)
Commissioner Precinct 2 Kelly Simon (absent for first half)
Commissioner Precinct 3 Dennis Dunagan
Commissioner Precinct 4 Kenneth Hoffman
County Judge Hal A. Rose
County/District Clerk Karen E. Page by Kendra Powers Deputy Clerk

## ELECTED OFFICIALS PRESENT:

County Attorney Andrew Heap

## VISITORS: SEE ATTACHED LIST (If Applicable)

AGENDA ITEMS:

## Call to order:

County Judge Hal Rose called the meeting to order at 9:01am
Convene meeting and establish quorum.
Quorum was established
Invocation at 9:03am
Pledge at 9:04am

## Public Comments:

None
4. Consideration, discussion, and possible action regarding resolution and proclamation recognizing the American Red Cross and its volunteers in Kimble County and American Red Cross Month.
a. Motion to approve resolution and proclaim March 2024 American Red Cross Month made by Commissioner Hoffman, second by Commission Dunagan, all present in favor, motion carries
5. Consideration, discussion, and possible action regarding court order prohibiting outdoor burning in the unincorporated area of Kimble County and disaster declaration related to state funding sources for the dates of the April 2024 eclipse.
a. Representative from the volunteer fire department, Dale Johnson, spoke in favor of instituting a burn ban, motion to prohibit outdoor burning made by Commissioner Hoffman, second by Commissioner Dunagan, all present in favor, motion carries
6. Consideration, discussion, and possible action regarding status of county roads and related matters and road and bridge report submitted by Road and Bridge Superintendent, including discussion of precinct priorities and acceptance of a donation from Lynn Skolnick in the amount of $\$ 438.52$ re KC 375.

Motion to accept donation from Lynn Skolnick with regard to KC 375 made by Commissioner Dunagan, second by Commissioner Shulze, all present in favor, motion carries
7. Consideration, discussion, and possible action regarding follow up discussion on strategic planning for longer term road and bridge goals and funding required; and possible county regulations regarding county road matters such as culverts, right of ways, road use and related matters.
a. Commissioners discussed commercial use of county roads and possible avenues to recoup costs for road maintenance, no action taken at this time
8. Consideration, discussion, and possible action regarding request(s) for 911 addressing and name(s) of private roads.
a. Kenda gave report on 911 addresses and advised there are no new road requests, motion to accept the reports made by Commissioner Dunagan, second by Commissioner Hoffman, all present in favor, motion carries
9. Consideration, discussion, and possible action regarding the Kimble County Central Appraisal Districts monthly property tax collection report to the Commissioners Court.
a. Kenda gave report on tax collection report covering the month of February 2024, motion to approve the report by Commissioner Dunagan, second by Commissioner Schulze, all present in favor, motion carries
10.Consideration, discussion, and possible action regarding request by county property supervisor for concrete slab on county workshop property.
a. Jerry Wallace gave report \& answered questions regarding a new concrete slab at the county workshop area, tabled until Commissioner Simon came back to the meeting, motion to approve the slab made by Commissioner Hoffman, second by Commissioner Simon, all present in favor, motion carries
11.Consideration, discussion, and possible action regarding Resolution No. 2024-06 appointing Allen Castleberry as Office of the Local Rabies Control Authority.
a. Motion to appoint Sheriff Allen Castleberry as the local rabies control authority made by Commissioner Schulze, second by Commissioner Hoffman, all present in favor, motion carries under Resolution No. 2024-06
12.Consideration, discussion, and possible action regarding the Kimble County Sheriff's Department monthly report to the Commissioners Court; including consideration, discussion, and possible action on 2023 COG tower grant and 202425 Operation Lone Star and Operation Stonegarden state grants.
a. Misty Phillips provided monthly report from the sheriff's office, Judge Rose provided update on the tower grant, Operation Lonestar and Operation Stonegarden, no action taken

## 13.Consideration, discussion, and possible action regarding the Kimble County Sheriff's Department annual TECOLE racial profiling report.

a. Misty Phillips provided TECOLE racial profiling report. Motion to approve and accept the report made by Commissioner Schulze, second by Commissioner Hoffman, all present in favor, motion carries
14.Consideration, discussion, and possible action regarding the Kimble County Treasurer's Office monthly report to the Commissioners Court.
a. No report given
15.Consideration, discussion, and possible action regarding the Kimble County Judge's monthly report to the Commissioners Court including actions taken and to be taken under the Subdivision Rules.
a. No action taken, brief update by Judge Rose advised Commissioner's there has been a new subdivision application to be discussed at a later time
16. Consideration, discussion, and possible action on acceptance of donation of computers and related equipment from OCA and $4^{\text {th }}$ Court of Appeals.
a. Judge Rose on behalf of Karen E. Page, County/District Clerk, advised Commissioner's of a donation of computers from the $4^{\text {th }}$ Court of Appeals presented to the Clerk, motion to accept donation of six computer towers made by Commissioner Schulze, second by Commissioner Dunagan, all present in favor, motion carries
17.Consideration, discussion, and possible action regarding April 8, 2024 total eclipse planning led by Randy Millican, EMC, and Andrew Burnard, CERT team leader.
a. Andrew Burnard provided an update on the April $8^{\text {th }}$ eclipse planning, no action taken
18. Consideration, discussion, and possible action on Kimble County 2024 courthouse restoration application, including currently rented locations and possibility of subleasing space for county judge's office.
a. Judge Rose proposed to sublet the County Office (Savage property) for business use and pay with his personal funds until the time the County needs the building back for County use, Motion to approve sublet to Rose Law Firm made by Commissioner Dunagan, second by Commissioner Schulze, Judge Rose abstained, all present with exception mentioned above in favor, motion approved
19.Consideration, discussion, and possible action regarding potential amendments to Kimble County Subdivision and Manufactured Home Rental Community Regulations.
a. No action taken
20.Consideration and approval of bills, accounts, and authorization to pay bills and accounts for Kimble County.
a. Motion to approve and pay bills made by Commissioner Hoffman, second by Commissioner Dunagan, all present in favor, motion carries
21.Consideration, discussion, and possible action regarding amendment of the budget to conform to authorized revenues and expenditures and Order \#CC-2024-04 authorizing same.
a. Motion to amend the budget to conform under Order CC-2024-04 made by Commissioner Dunagan, second by Commissioner Hoffman, all present in favor, motion carries

## 22.Adjournment

a. Motion to adjourn the meeting made by Commissioner Dunagan, second by Commissioner Simon, all present in favor, motion carries, meeting adjourned at 12:09pm

There being no further business, Court adjourned this $12^{\text {th }}$ day of March, 2024
/S/ HAL A ROSE
Hal A. Rose, Kimble County Judge

## Attest: /S/ KAREN E. PAGE <br> Karen E. Page, County Clerk

COMMISSIONER'S COURT MEETING 3/12/2024

VISITORS PLEASE SIGN IN


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## KIMBLE COUNTY COMMISSIONERS COURT MEETING

Notice is hereby given that the Kimble County Commissioners Court will convene in the County
Courtroom of the Kimble County Courthouse, 501 Main Street, Junction, Texas 76849,
at 9:00 a.m. on Tuesday, March 12, 2024

1. Call to order.
2GENDA
2. Convene meeting and establish quorum.
3. Public comments are welcome. Please limit comments to five minutes or less.
4. Consideration, discussion, and possible action regarding resolution and proclamation recognizing
the American Red Cross and its volunteers in Kimble County and American Red Cross Month.
5. Consideration, discussion, and possible action regarding court order prohibiting outdoor burning in the unincorporated area of Kimble County and disaster declaration related to state funding sources for the dates of the April 2024 eclipse.
6. Consideration, discussion, and possible action regarding status of county roads and related matters and road and bridge report submitted by Road and Bridge Superintendent, including discussion of precinct priorities and acceptance of a donation from Lynn Skolnick in the amount of $\$ 438.52$ re KC 375 .
7. Consideration, discussion, and possible action regarding follow up discussion on strategic planning for longer term road and bridge goals and funding required; and possible county regulations regarding county road matters such as culverts, right of ways, road use and related matters.
8. Consideration, discussion, and possible action regarding request(s) for 911 addressing and name(s) of private roads.
9. Consideration, discussion, and possible action regarding the Kimble County Central Appraisal Districts monthly property tax collection report to the Commissioners Court.
10. Consideration, discussion, and possible action regarding request by county property supervisor for concrete slab on county workshop property.
11. Consideration, discussion, and possible action regarding Resolution No. 2024-06 appointing Allen Castleberry as Office of the Local Rabies Control Authority.
12. Consideration, discussion, and possible action regarding the Kimble County Sheriff's Department monthly report to the Commissioners Court; including consideration, discussion, and possible action on 2023 COG tower grant and 2024-25 Operation Lone Star and Operation Stonegarden state grants.
13. Consideration, discussion, and possible action regarding the Kimble County Sheriff's Department annual TECOLE racial profiling report.
14. Consideration, discussion, and possible action regarding the Kimble County Treasurer's Office monthly report to the Commissioners Court.
15. Consideration, discussion, and possible action regarding the Kimble County Judge's monthly report to the Commissioners Court including actions taken and to be taken under the Subdivision Rules.
16. Consideration, discussion, and possible action on acceptance of donation of computers and related equipment from OCA and $4^{\text {th }}$ Court of Appeals.
17. Consideration, discussion, and possible action regarding April 8, 2024 total eclipse planning led by Randy Millican, EMC, and Andrew Burnhard, CERT team leader.
18. Consideration, discussion, and possible action on Kimble County 2024 courthouse restoration application, including currently rented locations and possibility of subleasing space for county judge's office.
19. Consideration, discussion, and possible action regarding potential amendments to Kimble County Subdivision and Manufactured Home Rental Community Regulations.
20. Consideration and approval of bills, accounts, and authorization to pay bills and accounts for Kimble County.
21. Consideration, discussion, and possible action regarding amendment of the budget to conform to authorized revenues and expenditures and Order \#CC-2024-04 authorizing same.
22. Adjournment.

This notice is given and posted pursuant to the Texas Open Meetings Act, Title 5, Chapters 551 and 552, Texas Government Code.


## PROCLAMATION

## AMERICAN RED CROSS MONTH - 2024

During American Red Cross Month in March, we recognize the compassion of people in Kimble County and reaffirm our commitment to care for one another in times of crisis.

This generous spirit is woven into the fabric of our community and advances the humanitarian legacy of American Red Cross founder Clara Barton - one of the most honored women in our country's history who nobly dedicated herself to alleviating suffering.

Today, kindhearted individuals in our community exemplify Barton's commitment as they step up through the American Red Cross Hill Country Chapter to provide a beacon of hope for our neighbors in need. Through their voluntary and selfless contributions, they make a lifesaving difference in people's darkest hours - whether it's delivering shelter, food and comfort during disasters; providing critical blood donations for hospital patients; supporting military families, veterans and caregivers through the unique challenges of service; saving lives with first aid, CPR and other skills; or delivering aid and reconnecting loved ones separated by global crises.

We hereby recognize this month of March in honor of all those who lead with their hearts to serve people in need, and we ask everyone to join in this commitment to strengthen our community.

NOW, THEREFORE, I. Hal A. Rose, Kimble County Judge by virtue of the authority vested in me by the laws of Kimble County and state of Texas do hereby proclaim March 2024 as Red Cross Month. I encourage all citizens of Kimble County to reach out and support its humanitarian mission.

IN WITNESS WHEREOF, I have hereunto set my hand this $12^{\text {th }}$ day of March, in the year of our Lord two thousand twenty-four, and of the County of Kimble in the state of Texas.

Signed this $12^{\text {th }}$ day of March 2024


Hal A. Rose
County Judge


Commissioner, Precinct 1


Commissioner, Precinct 3


Commissioner, Precinct 2


Kenneth Hoffrhan
Commissioner, Precinct 4

ATTEST:

# Kimble County Road \& Bridge Report 

 Supervisor E.T. Sparks2/14/24
Framed out doors on shop.
2/15/24

Hauled equipment to
CR130 finished putting metal on shop doors.

$$
2 / 20,21,22 / 24
$$

CR130 pulled rocks from shoulder ground them up made material for road.

$$
2 / 26,27 / 24
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Repaired cattle guard CR320. Continued work on CR130.
2/28/24
Repairs on water truck.
2/29/24

## Continued work on CR 130.

$$
3 / 4,6,7,11 / 24
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CR 130 grinding rocks for road material watering ,blading, rolling material for road.

| MONTHLY 911 REPORT - FEBRUARY 2024 |  |  |  |
| :--- | :--- | :---: | :---: |
| JHT REAL ESTATE INTERESTS LLC | 100 STEVENSON RANCH RD | $2 / 5 / 24$ | VERIFY |
| MILLER, COLE E | 14213 E INTERSTATE 10 SERVICE RD | $2 / 12 / 24$ | NEW |
| KEESLING, CHAD AND AMY | 1525 SPRING CROSSING | $2 / 15 / 24$ | NEW |
| HEINSOHN, STEVEN C-DAUGHTER | 2234 CARLTON RD | $2 / 15 / 24$ | NEW |
| BRUST, DAN AND HALEY | 1482 ROBBINS RANCH RD | $2 / 15 / 24$ | NEW |
| GALLEGOS, JUAN E | 143 CROOKED CREEK DR | $2 / 15 / 24$ | NEW |
| CITY OF JUNCTION-NEW BASEBALL-WALKING | 214 HACKBERRY ST | $2 / 15 / 24$ | NEW |
| LONDON COMMUNITY CENTER-VOTING | 152 COMMUNITY CENTER ST | $2 / 16 / 24$ | NEW |
| TRACTOR SUPPLY COMPANY | 289 DOS RIOS DR | $2 / 20 / 24$ | VERIFY |
| HULL, HARVEY AND KRISTI | 2112 BLUE BIRD LANE | $2 / 20 / 24$ | NEW |
| WHITWORTH, WHITNEY | 2794 WHITWORTH RD | $2 / 23 / 24$ | VERIFY |
| AYALA, TONY AND KAREN | 1330 N US HWY 83 | $2 / 27 / 24$ | VERIFY |
| WILLIAMS, JANE AND CATHRINE | 2191 RANCH ROAD 385 | $2 / 27 / 24$ | NEW |
| MEADOWVIEW COMMERCIAL PROPERTIES LLC | 3132 OAK RIDGE RD | $2 / 28 / 24$ | NEW |
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Registration and Title System Report







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## RESOLUTION NO. 2024-06

## KIMBLE COUNTY COURT LOCAL RABIES CONTROL AUTHORITY RESOLUTION

WHEREAS, Under the Health and Safety Code 826.014, Counties are given the right to adopt the policies set forth in this Code, and

WHERAS, these guidelines were set as the minimum standards for Texas by the Rabies Control Act of 1981, and

WHERAS, Health and Safety Code 826.017 states "(a) The commissioners court of each county and the governing body of each municipality shall designate an officer to act as the local rabies control authority for the purposes of this chapter.

NOW THEREFORE, BE IT RESOLVED that Kimble County Commissioners Court hereby name Allen Castleberry as Officer of the Local Rabies Control Authority, with all rights and authority granted by the rules adopted by the executive commissioner under the area rabies quarantine provisions of Section 826.045.

Adopted this the $12^{\not{ }_{L}}$ day of March, 2024.


## KCSO REPORT Jan. 1, 2024-Feb. 29, 2024

1/1/24-1/31/24
Citations: 408
Calls through dispatch (including calls for service): ..... 907
2/1/24-2/29/24
Citations: 773
Calls through dispatch (including calls for service): ..... 1,020
1/1/24-2/29/24
Service papers taken in: ..... 21
Served: ..... 14
1/1/24-2/29/24
Mental health transports: ..... 10
1/1/24-1/31/24
Sheriff arrests: 15 felony, 1 misd.2/1/24-2/29/24Sheriff arrests: 9 felony, 4 misd.
Total arrests for jail: 1/1/24-2/29/24: 38 felony, 16 misd.(includes SO,JPD, DPS)

# Volunteer Fire Department Statistics for 2023 <br> (Source: Kimble Rural Volunteer Fire Department) 

Calendar year 2023 Fire Department responses for assistance.
Additional information follows.

| Type of Call | City | County | London |
| :---: | :---: | :---: | :---: |
| Residential Structure Fire | 8 | 3 | 2 |
| Commercial Structure Fire | 2 | 2 | 2 |
| Fire Alarm | 2 | i |  |
| Brush Fire | 5 | 41 | 3 |
| Motor Vehicle Accident (MVA) | 2 | 12 | 1 |
| Commercial MVA | i | 6 |  |
| Power Line Down | 1 |  |  |
| Gas Meter Leak | 1 |  |  |
| Ambutance Service Assisi | 4 |  |  |
| Vehicle Fire | 2 | 7 |  |
| Commercial MV Fire | 5 | 9 |  |
| Ground Search and Rescue |  |  |  |
| Equipment Fire |  | 1 |  |
| Fuel Spill Haz-Mat |  | 1 |  |
| Weather | 1 | 1 | 1 |
| Rescue (Drilling Rig) |  | 1 |  |
| Coroner Assist | 2 |  |  |
| Hazardous Maierials |  | 1 |  |
| TOTALS | 36 | 86 | 9 |

## BY POLITICAL SUBDIVISION OR ASSISTANCE ORGANIZATION

Authorized in Texas Government Code, Title 10, Subtitle D, Chapter 2175
State agency must submit completed form to storefront.surplus@tfc.texas.gov
Form is valid for transfers of State Agency property only. It is NOT valid for transfers from State Universities


This is to certify the above property has been acquired from:

## Office of Court Administration 212 <br> by Gimble County

Name of State Agency
Agency No. Name of Political Subdivision or Assistance Organization
Check the appropriate box that describes your organization and provide documentation of qualifying status.
(2) Assistance Organization


1) A nonprofit organization that provides: 1) educational, or 2) health, or 3) human services, or 4) assistance to homeless individuals; 2) A nonprofit food bank that solicits, warehouses, and redistributes edible but unmarketable food to an agency that feeds needy families and individuals; 3) Texas Partners of the Americas, a registered agency with the Advisory Committee on Voluntary Foreign Aid, with the approval of the Partners of the Alliance office of the Agency for International Development;
2) A group, including a faith-based group, which enters into a financial or nonfinancial agreement with a health or human services agency to provide services to that agency's clients;
3) A nonprofit organization approved by Supreme Court of Texas that provides free legal services for low-income households in civil matters;
4) The Texas Boll Weevil Eradication Foundation, Inc., or an entity designated by the commissioner of agriculture as the foundation's successor entity under Section 74.1011, Agriculture Code;7) A local workforce development board created under 2308.253 of the Texas Government Code;
$\square$ 8) A nonprofit computer bank that solicits, stores, refurbishes, and redistributes used computer equipment to public school students and their families;
5) A nonprofit organization that provides affordable housing.

Assistance organizations obtaining property must provide state agency with a copy of eligibility approval letter from the Texas Facilities Commission. Political subdivisions and volunteer fire departments are not required to obtain an approval letter from TFC. TFC must approve the price for all transfers to political subdivision and assistant organizations. All proceeds will be paid directly to the owning agency. Political subdivisions and assistance organizations may not lease, lend, bail, deconstruct, encumber, sell, trade, or otherwise dispose of property acquired under the program before the second anniversary of the date the property was acquired.

## THE RECIPIENT HEREBY CERTIFIES THE INFORMATION PROVIDED IS CORRECT AND COMPLETE:



San Antonio, TX 78205
Location of Property (City)
Signature of agency representative certifies that a copy of the required approval letter from TFC notated above was furnished, and retained in your agency's property records. State agency must submit signed, completed form to storefront.surplus@utic.texas.gov.

## Surplus OCA Workstations for Transfer to Kimble County, 3-6-24

| OCA Property Tag | Serial Number | Equipment Type |
| :--- | :--- | :--- |
| HP WORKSTATIONS - 6 |  |  |
| $212-08331$ |  |  |
| $212-08332$ | MXL8020Y8G | HP EliteDesk 800 Workstation |
| $212-08333$ | MXL8020Y8H | HP EliteDesk 800 Workstation |
| $212-08334$ | MXL8020Y8K | HP EliteDesk 800 Workstation |
| $212-08892$ | MXL93545PC | HP EliteDesk 800 Workstation |
| $212-08893$ | MXL93545PD | HP EliteDesk 800 Workstation |
|  |  |  |

## COUNTY OF KIMBLE §

STATE OF TEXAS §

## ORDER AMENDING BUDGET FOR 2024

WHEREAS, Section 111.010(c) of the Texas Local Government Code provides that the commissioners court of a county, by order, may amend the budget to transfer an amount budgeted for one item to another budgeted item without authorizing an emergency expenditure; and,

WHEREAS, the Kimble County Commissioners Court has received revenues and made expenditures in the period since the last Commissioners Court meeting and during this meeting that may require amendment of the 2024 budget.

BE IT THEREFORE ORDERED that the 2024 budget, as appropriate, is hereby amended to conform to revenues and expenditures authorized and approved by the Court in this meeting.

ORDERED this the $12^{\text {th }}$ day of March, 2024.


COMMISSIONER PCT. 1


## ATTEST:



